| eplrubber               |
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| EDATHALA POLYMERS PVT I |
| Material Name:          |
| Material Code:          |

## MATERIAL SPECIFICATION

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| EDATHALA POLYMERS PVT LTD  |                                              | Issue Dt: 01.06.2018                                                                                                                                                                    |      |      |      |                                       |     |  |
|----------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|---------------------------------------|-----|--|
| Material Name:             |                                              | INDIAN STANDARD NATURAL RUBBER - ISNR 10                                                                                                                                                |      |      |      |                                       |     |  |
| Material Code:             |                                              | ISNR 10                                                                                                                                                                                 |      |      |      |                                       |     |  |
| Composition:               |                                              | Cis Poly Isoprene                                                                                                                                                                       |      |      |      |                                       |     |  |
| Packing:                   |                                              | 25 Kg Bales wrapped in LDPE                                                                                                                                                             |      |      |      |                                       |     |  |
| Description of Process:    |                                              | Plantation Rubber coagulum (Cup lump/ Latex Coagulum) obtained from Hevea Brasiliensis Tree, and processed by pre cleaning, cutting, creeping, shredding, drying, pressing and packing. |      |      |      |                                       |     |  |
| ANALYTICAL CHARACTERISITCS |                                              |                                                                                                                                                                                         |      |      |      |                                       |     |  |
| SI<br>No:                  | PARAMETERS                                   | Unit                                                                                                                                                                                    | STD  | Min  | Max  | TEST METHOD                           | COA |  |
| 1                          | Specific Gravity                             | 0.92 (Typical)                                                                                                                                                                          |      |      |      |                                       |     |  |
| 2                          | Dirt Content @ 325 mesh ( % by mass)         | %                                                                                                                                                                                       | -    | -    | 0.10 | IS 3660 (Part 1) 1999<br>ASTM D 1278  | +   |  |
| 3                          | Ash Content @ 550 °C (% by mass)             | %                                                                                                                                                                                       | -    | -    | 0.75 | IS 3660 (Part 3) 1988<br>ASTM D 1278  | +   |  |
| 4                          | Volatile Matter @ 105 °C (% by mass)         | %                                                                                                                                                                                       | -    | -    | 0.80 | S 3660 (Part 2) 1985<br>ASTM D 1278   | +   |  |
| 5                          | Nitrogen Content (% by mass)                 | %                                                                                                                                                                                       | -    | -    | 0.60 | IS 3660 (Part 10) 2000<br>ASTM D 3533 | +   |  |
| 6                          | Initial Plasticity (P0)                      |                                                                                                                                                                                         | -    | 30   | 40   | IS 3660 (Part 11) 1989<br>ASTM D 3194 | +   |  |
| 7                          | Plasticity Retention Index (PRI)             | %                                                                                                                                                                                       | -    | 50   | -    | IS 3660 (Part 12) 1989<br>ASTM D 3194 | +   |  |
| 8                          | Mean Mooney Viscosity ML (1+4) @ 100 °C      | MU                                                                                                                                                                                      | 75   | 70   | 90   | ASTM D 1646                           |     |  |
| 9                          | Poly Ethylene (Wrapping Material)            |                                                                                                                                                                                         |      |      |      |                                       |     |  |
| 9.1                        | Melting Point                                | °C                                                                                                                                                                                      |      |      | 110  | ASTM D 1519-95                        |     |  |
| 9.2                        | Thickness                                    | mm                                                                                                                                                                                      | 0.04 | 0.03 | 0.05 | ASTM D-347                            |     |  |
| General Conditions         |                                              |                                                                                                                                                                                         |      |      |      |                                       |     |  |
| COA                        |                                              | * Will include all properties marked in COA, column by +, will be attached to each consignment                                                                                          |      |      |      |                                       |     |  |
| Manufacturing Information  |                                              | * Production date of the material will be mentioned referring to each lot on the COA                                                                                                    |      |      |      |                                       |     |  |
| Packing                    |                                              | * Bale weight of 25+/-0.1 Kgs. Wrapping in LDPE                                                                                                                                         |      |      |      |                                       |     |  |
| Shelf Life                 |                                              | * 1 year from date of manufacturing.                                                                                                                                                    |      |      |      |                                       |     |  |
| Others                     |                                              | * MSDS shall be provided once in a year.  * Any change in process shall be communicated before supply                                                                                   |      |      |      |                                       |     |  |
| Prepared by:               |                                              | Verified by:                                                                                                                                                                            |      |      |      | Approved by:                          |     |  |
|                            | Sd/-                                         | Sd/-                                                                                                                                                                                    |      |      |      | Sd/-                                  |     |  |
|                            | Smitha I.C                                   | Antony P.G                                                                                                                                                                              |      |      |      | M.M Shiyas Ali                        |     |  |
| <u> </u>                   |                                              | REVISION HISTORY                                                                                                                                                                        |      |      |      |                                       |     |  |
| Rev<br>No.                 | Rev Date                                     | Reason for Revision                                                                                                                                                                     |      |      |      |                                       |     |  |
| -                          | -                                            | -                                                                                                                                                                                       |      |      |      |                                       |     |  |
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